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Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY	
Nexus Bankruptcy Benjamin Heston (297798) 100 Bayview Circle #100 Newport Beach, CA 92660 Tel: (951) 290-2827 Fax: (949) 288-2054 ben@nexusbk.com		
☐ Debtor(s) appearing without an attorney ☐ Attorney for Debtor(s)		
	NKRUPTCY COURT ALIFORNIA - RIVERSIDE DIVISION	
In re:	CASE NO.: 6:22-bk-14721-RB	
Denise Janet Moore	CHAPTER: 13	
	DECLARATION SETTING FORTH POSTPETITION, PRECONFIRMATION PAYMENTS ON:  1) DEEDS OF TRUST [OR MORTGAGES] 2) LEASES ON PERSONAL PROPERTY 3) PURCHASE MONEY SECURITY LIENS ON PERSONAL PROPERTY [LBR 3015-1(e) and LBR 3015-1(m)]	
Debtor(s).	[No Hearing Required]	
(Debtor's name), hereby declar		
<ol> <li>I am the debtor in this chapter 13 bankruptcy case that was file</li> </ol>	d on:12/19/2022	
2. On the next page I have listed all the payments I have made to secured creditors and lessors since the filing of my chapter 13 petition.		
3. I have provided the name of the secured creditor and/or lessor and the type of obligation to that secured creditor and/or lessor.		
4. I understand that I must update the information on the next pag	ge and keep it current until my plan is confirmed.	

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5. The following are the postpetition payments up to the date of plan confirmation (Payments) that I have caused to be mailed/delivered to the appropriate creditors (Creditor)<sup>1</sup>:

Property Description	Creditor/Type of loan	Payment Amount	Due Date <sup>2</sup>	Date Mailed/ Delivered
10363 Morning Ridge Dr Moreno Valley, CA 92557-3211	Name of Creditor (printed):  Chase Home Lending	\$1,361.85	1/1/2023	1/3/2023
	(check one):  X Deed of Trust/Mortgage Car loan Lease Other (specify):			
10363 Morning Ridge Dr Moreno Valley, CA 92557-3211	Name of Creditor (printed):  Sunnymead Ranch PCA c/o Seabreeze Management	\$120.00	1/1/2023	1/3/2023
	(check one):  Deed of Trust/Mortgage Car loan Lease X Other (specify): HOA			
	Name of Creditor (printed):			
	(check one):    Deed of Trust/Mortgage   Car loan   Lease   Other (specify):			

<sup>&</sup>lt;sup>1</sup> Attach additional pages if necessary

 $<sup>^{2}\,\</sup>mbox{``Due}$  Date" refers to the 1  $^{\rm St}$  day the Payment is due.

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Property Description	Creditor/Type of loan	Payment Amount	Due Date <sup>2</sup>	Date Mailed/ Delivered
	Name of Creditor (printed):			
	(ahaati ana)			
	(check one):  Deed of Trust/Mortgage			
	Car loan Lease			
	Other (specify):			
	Name of Creditor (printed):			
	(check one):			
	Deed of Trust/Mortgage Car loan			
	Lease			
	Other (specify):			
	Name of Creditor (printed):			
(check one): Deed of Trust/Mortgage Car loan Lease Other (specify):  Name of Creditor (printed):  (check one): Deed of Trust/Mortgage Car loan Lease Other (specify):				
	(check one):			
	☐ Deed of Trust/Mortgage ☐ Car loan ☐ Lease			
	Name of Creditor (printed):			
	(check one):			
	☐ Deed of Trust/Mortgage ☐ Car loan ☐ Lease			
	— — — — — — — — — — — — — — — — — — —			

6. Continued on Attached Page.

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Date:	01/20/2023	Ву:	Denise Janet Moore Signature of Debtor 1
Date:		Ву:	
\ <u>-</u>		·	Signature of Debtor 2

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

DENISE J. MOORE	3023
10363 MORNING RIDGE DR. MORENO VALLEY, CA 92557-3211  DATE J	an 3, 2023
One thousand three hundred sixty-one	\$1,361.85
CHASE O	Y 7100 DOLLARS II
JPMorgan Chase Bank, N.A. www.Chase.com	mane
MEMO DJOB NO TOLERCE DE	

3.0		
3.0	DENISE J. MOORE	3024
1	10363 MORNING RIDGE DR. MORENO VALLEY, CA 92557-3211	$\frac{1/3/2.3}{2.3}$
	PAYTO THE SUNNYMEAD Ranch PCA %	Scarreeze Mingral \$ 120,00
	One hundred twenty	DOLLARS - A Security Fortune Production Prod
	CHASE O  JPMorgan Chase Bank, N.A. www.Chase.com	•••
	MEMO Acct No- 5933	Derise Moore
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#### PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

100 Bayview Circle, Suite 100 Newport Beach, CA 92660

A true and correct copy of the foregoing document entitled (*specify*): **DECLARATION SETTING FORTH POSTPETITION, PRECONFIRMATION PAYMENTS** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

#### 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 1/20/2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

addresses stated below:	•	
		v
		☐ Service information continued on attached page
adversary proceeding by place postage prepaid, and address	the following persons and/or eing a true and correct copy the	entities at the last known addresses in this bankruptcy case of reof in a sealed envelope in the United States mail, first class be here constitutes a declaration that mailing to the judge will be
Chase Home Lending 700 Kansas Ln Monroe, LA 71203-4774	Sunnymead Ranc c/o Seabreeze Ma 26840 Aliso Viejo Aliso Viejo, CA 92	nagement Pkwy Ste 100
		☐ Service information continued on attached page
Pursuant to F.R.Civ.P. 5 and/ personal delivery, overnight transmission and/or email as	for controlling LBR, on ( <i>date</i> ) _ mail service, or (for those who follows. Listing the judge here	IL, FACSIMILE TRANSMISSION OR EMAIL , I served the following persons and/or entities by consented in writing to such service method), by facsimile constitutes a declaration that personal delivery on, or overnigher the document is filed (state method for each person or entity)
I declare under penalty of per	jury under the laws of the Unite	Service information continued on attached page ed States that the foregoing is true and correct.
	enjamin Heston rinted Name	/s/Benjamin Heston Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.